

GRANT OFFICE USE ONLY
Notification to ITS:
Initials:

GRANT AWARD APPROVAL FORM

1. Official Name of Grant Program:		Date of SBE approval of grant criteria 3/20/96	
2002 - 2003 (years)	Title V - Innovative Programs (title)	<input type="checkbox"/> Initial (type)	<input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Continuation
Legislation Authorizing this Grant Program: P.L. 107-110 No Child Left Behind Act of 2001, Section 5101			
<input checked="" type="checkbox"/> Federal Grant CFDA Number 84.298A		<input type="checkbox"/> State Grant	<input type="checkbox"/> Other (Private, Foundation)
2. Type and Purpose of Grant Program: (check one) Support local education reform efforts and implementation; provide innovation and education improvement for all students including at-risk youth; improve school teacher and student performance including professional development and class size reduction.		<input type="checkbox"/> Competitive <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Other (specify) _____	
3. SBE Priorities and Policies that this Grant Program Supports: (check all that apply)			
<u>Priorities</u>		<u>Policies</u>	
<input checked="" type="checkbox"/> Integrating Communities and Schools		<input type="checkbox"/> Bullying	
<input type="checkbox"/> Elevating Educational Leadership		<input type="checkbox"/> Character Education	
<input type="checkbox"/> Embracing the Information Age		<input checked="" type="checkbox"/> Creating Effective Learning Environments	
<input type="checkbox"/> Ensuring Early Childhood Literacy		<input type="checkbox"/> Family Involvement	
<input checked="" type="checkbox"/> Ensuring Excellent Educators		<input type="checkbox"/> Safe Schools	
		<input type="checkbox"/> Other (specify) _____	
4. Grant Categories (if not described in Item 2): <input checked="" type="checkbox"/> NOT APPLICABLE			
6. Total Funds Awarded: \$ 11,287,079			
7. Eligible Applicants: All LEAs, ISDs, PSAs and State Agencies			
8. Description of Priorities Given to Any Specific Population or Location: <input type="checkbox"/> NOT APPLICABLE Priority given to high poverty districts based on free lunch and census poverty. Priority also given to sparsely populated districts.			
9. Grant Administration:			
Office Office of Field Services	Unit Central Support	Contact Linda Brown	Phone 517-373-3921

10. OFFICE	Office Director Approval Signature: <u><i>Dorothy Vanhook</i></u>	Date: <u>7/1/02</u>
	Phone: <u>241-3147</u>	Comments:
11. BUDGET OFFICE	Budget Office Approval Signature: <u>N/A</u>	Date: _____
	Comments:	
12. GRANTS OFFICE	Grants Office Approval Signature: <u><i>Mary Ann Chute</i></u>	Date: <u>7/3/02</u>
	Comments:	
<p><i>Exhibits B and C are not required.</i></p> <p><i>Exhibit A available in Board Office (105 pages)</i></p>		
13. DEPUTY SUPERINTENDENT	Deputy Superintendent Approval Signature: <u><i>Elaine McAdams</i></u>	Date: <u>7-10-02</u>
	Comments:	
14. SUPERINTENDENT	Superintendent Approval Signature: <u><i>Tom Jathis</i></u>	Date: <u>7-11-02</u>
	Comments:	

INSTRUCTIONS:

- A. Complete items 1-10 on this form. The Grants Administration Unit will facilitate completion of items 11-14.
- B. Attach three (3) sets of Exhibits A, B, and C.
 - Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.
 - Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
 - Exhibit C---Map of Michigan indicating the location of recommended applicants.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grant Administration Unit.